



August 2-5, 2018, Institute of Noetic Sciences, Petaluma, California

61<sup>st</sup>

Annual Convention of the  
Parapsychological  
Association

Abstracts of Presented Papers

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**61<sup>st</sup> Annual Convention  
of the Parapsychological Association**

**EarthRise Retreat Center at the  
Institute of Noetic Sciences**

**Petaluma, USA**

**August 2-5, 2018**

**Abstracts of Presented Papers**

**Everton Maraldi**

**Program Chair**

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**INTRODUCTION**

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**A**s Program chair of this year's Convention, it is a pleasure for me to welcome you to the 61st Annual Convention of the Parapsychological Association at the Institute of Noetic Sciences, Petaluma, California, USA. This year we have 19 full paper presentations, 6 research briefs, 1 workshop, 3 poster presentations, 1 invited talk, the Presidential Address, and the J. B. Rhine Banquet address. Together, these presentations comprise a total of 32 events. The program covers a wide range of topics and methodologies, including both qualitative and quantitative research. We also have a considerable number of papers addressing methodological and theoretical issues of importance to the advancement of parapsychology. In summary, the program attests to the diversity and complexity of perspectives that characterize our research field. In this sense, I tried to be as eclectic as possible, letting the various approaches have their voice, as long as they respected accepted scientific and scholarly methods.

I want to thank all the members of the Program Committee for their invaluable contribution in reviewing the submitted papers and collaborating to ensure that only the highest quality works were selected. I am delighted and honored to have so distinguished invited speakers accepting our invitations, including Dr. Charles Tart and Dr. Jacques Vallee; I thank them both for coming and contributing to the convention. Many thanks are also due to the many authors who contributed their work. I am ever grateful to the PA Executive Director, Annalisa Ventola, for her enormous help and assistance during the entire process, and for working so hard to bring this together along with our president and arrangements chair, Dr. Dean Radin. I also extend my gratitude to my program assistant, Ramsés D'León Macías, to Nikolaos Koumartzis for helping to create the Program and *Abstracts*, and to PA volunteer staff writers Jess Ferguson and Anastasia Wasko for summarizing the convention content and bringing it to the public's eye. Finally, I would like to thank the session chairs (in advance) for keeping the program running smoothly. I hereby conclude wishing you all a productive and pleasant convention.

*Everton de Oliveira Maraldi*

Program Chair

## INTRODUCTION

**A**s Arrangement Chair of the 2018 PA Convention, I hope you will enjoy the unique environment and facilities of the IONS EarthRise campus. Besides the many meeting spaces, community center, and our wonderful dining room, the offices and laboratories of the science department are also located on campus. I would like to thank the EarthRise staff for their expertise in facilitating the arrangements, especially Debra Jonsson, Rusty Shores, and Andrea Livingston.

If you have any questions about the site, accommodations, or anything else that would help make your stay comfortable and productive, please let me know.

*Dean Radin*

Arrangements Chair and PA President

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## SCHEDULE

### PROGRAM SCHEDULE

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#### THURSDAY, AUGUST 2<sup>TH</sup>, 2018

- 4:00-6:00 pm      Check-in and Registration (**West Room**)  
6:00-7:00 pm      Dinner (all meals in the **Community Center**)  
7:00 pm            Orientation (all presentations in the **West Room**)  
7:30 pm            Film: *Calling Earth*

#### FRIDAY, AUGUST 3<sup>TH</sup>, 2018

- 8:00-9:00 am      ***Breakfast***
- 9:00 am            **Welcome and Opening Announcements**
- Paper Session 1: *Precognition***  
                         Session chair: Diane Powell
- 9:15 am            - *Caroline Watt, Emily Dawson, Alisdair Tulo, Abby Pooley, & Holly Rice:*  
                         Testing precognition and altered state of consciousness with selected  
                         participants in the Ganzfeld: a pre-registered study
- 9:30 am            - *David Vernon:* Precognitive priming of compound remote associates:  
                         using an implicit creative insight task to elicit precognition
- 9:45 am            - *Sharon Su & Stephen Baumgart:* Investigating an unconscious  
                         physiological precognitive response to schematic face stimuli using EEG
- 10:00 am           - *Ramsés D'León & Neil Izara:* Development of a predictive anticipatory  
                         activity (PAA) software: a first-step towards a medium-term goal
- 10:30 am           ***Coffee Break***

**Paper Session 2: *Mind-matter interactions***

Session chair: *Pamela Heath*

- 11:00 am - *Stephan Schwartz*: Water, wine and the sacred: an anthropological view of substances altered by intentioned awareness, including objective and aesthetic effects
- 11:30 am - *Ana Flores, Ian Tierney, & Caroline Watt*: Where mind connects with matter: replicating the correlation matrix method
- 12:00 pm - *John Kruth*: An exploration of the effects of mood and emotion on a real-world working computer system and network environment

12:30 pm ***Lunch Break***

**Poster Session**

- 2:00 pm - *Alejandro Parra*: Anomalous experiences reported by nurses: second study examining personality, perceptual and cognitive factors
- *Chetak Nangare*: Parapsychology and Buddhism: interviews with vipassana meditation practitioners across India
- *Rebecca O'Connell*: Are people conscious of scopaeesthesia? Do the number of starers and the introduction of acousthatesia effect hit rates? A pilot investigation

**Paper Session 3: *Remote viewing (1)***

Session chair: *Edwin May*

- 2:30 pm - *Stanley Krippner, Angel Morgan, David Saunders, & Alan Quan*: Remote viewing of concealed target pictures under light and dark conditions
- 2:45 pm - *Igor Grgić, Debra Lynne Katz, & Patrizio Tressoldi*: The Associative Remote Viewing Re-Judging Project

**Paper Session 4: *Individual differences (1)***

Session chair: *Alejandro Parra*

- 3:00 pm - *Christine Simmonds-Moore & Chase O'Gwin*: Exploring the correlates and nature of subjective apparitional experiences

## SCHEDULE

- 3:15 pm - *Everton de Oliveira Maraldi*: Assessing the underlying spirituality: development and initial validation of an implicit measure of paranormal and New Age beliefs
- 3:45 pm ***Coffee Break***
- Invited Talk**
- 4:00 pm - *Charles Tart*: Parapsychology as an Essential Component of an Expanded Science of Mind: Promises and Challenges
- 5:10 pm ***Group Photo***
- 6:00 pm ***Dinner Break***
- 7:10 pm **Presidential Address (West Room)**  
Introduction, *Marilyn Schlitz*  
Presidential Address, *Dean Radin*

## SATURDAY, AUGUST 4<sup>TH</sup>, 2018

- 8:00-9:00 am ***Breakfast***
- Paper Session 5: Theoretical issues**  
Session chair: *Jessica Utts*
- 9:00 am - *Peter Bancel*: Parapsychology needs a theoretical program
- 9:30 am - *George Williams*: A couple of radical ideas for advancing on the problem of consciousness
- 10:00 am - *Everton de Oliveira Maraldi & Stanley Krippner*: Cross-cultural research on anomalous experiences: theoretical issues and methodological challenges
- 10:30 am ***Coffee Break***

**Paper Session 6: RSPK and séance phenomena**Session chair: *Mario Varvoglis*

- 11:00 am - *Gerhard Mayer*: The authority strikes back: considerations about the allegedly fraudulent “Chopper” poltergeist case
- 11:30 am - *James McClenon*: Preliminary Analysis of Sorrat experiment Data: testing hypotheses from the pk literature
- 12:30 pm **Lunch Break**

**Paper Session 7: Methodological advances in experimental research**Session chair: *Rick Berger*

- 2:00 pm - *Marilyn Schlitz, Daryl Bem, Etzel Cardeña, Jennifer Lyke, Raman Grover, Susan Blackmore, Patrizio Tressoldi, Serena Roney-Dougal, Dick Bierman, Jacob Jolij, Eva Lobach, David Marcusson-Clavertz, Glenn Hartelius, & Arnaud Delorme*: Experimenter effect and replication in psi research II: A global initiative
- 2:30 pm - *Arnaud Delorme, Cedric Canard, Helané Wahbeh, & Dean Radin*: Ability of alleged mediums to assess mortality from facial photographs
- 3:00 pm - *Peter Bancel*: Simulating questionable research practices
- 3:30 pm - *Dean Radin*: Tricking the trickster: Detecting hidden structure in data from an 18-year online psi experiment

- 4:00 pm **Coffee Break**

**Paper Session 8: Individual differences (2)**Session chair: *Everton Maraldi*

- 4:30 pm - *Christine Simmonds-Moore, Donadrian Rice, & Chase O’Gwin*: A qualitative exploration of skeptics’ experiences of the exceptional
- 5:00 pm - *Malcolm Schofield, Ian Baker, Paul Staples, & David Sheffield*: Modelling supernatural belief: cognition and personality
- 5:30 pm - *Alejandro Parra*: The relation between premonitions in dreams and perceived luckiness, style of cognition, and absorption

## SCHEDULE

- 6:00 – 7:00 pm      ***Dinner Break***
- 7:10 pm              **J.B. Rhine Address**  
Introduction of speaker by *Dean Radin*  
*Jacques F. Vallee*: The software of consciousness: Intriguing lessons and  
lingering puzzles on the far side of StarGate

## SUNDAY, AUGUST 5<sup>TH</sup>, 2018

- 8:00-8:50 am      ***Breakfast***
- Paper Session 9: Remote viewing (2)**  
Session chair: *Russell Targ*
- 9:00 am              - *Debra Katz, Nancy Smith, Michelle Bulgatz, & James Lane*: Associative  
remote viewing dream project
- 9:30 am              - *Stephan Schwartz*: Saddam Hussein remote viewing project: A historical  
contribution to applied remote viewing
- Workshop**
- 10:00 am             - *Harris Friedman, Dean Radin, Stanley Krippner*: Parapsychology and  
Transpersonal Psychology in Dialogue
- 11:00 am             **Closing acknowledgements & announcements**
- 11:30-12:30 pm    **PA Business Meeting**
- 12:30 pm             ***Lunch***

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**ABSTRACTS OF FULL PAPERS**


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**PARAPSYCHOLOGY NEEDS A THEORETICAL PROGRAM**

Peter A. Bancel

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Demanding exceptional evidence for exceptional claims is not just a scientific position. It is also a social one. To put it prosaically, it addresses the worry that I might waste my time on a wild goose chase, as well as the concern that I and my field may lose credibility in the eyes of other scientists and the public. The demand is a gatekeeper for vetting which extraordinary claims (or effects or data) should receive attention within a discipline. But how does a discipline or sub-field become accepted in the first place? This too melds scientific and social issues. Parapsychology has long had one foot in and one foot out of the house of Science. Why is this, and is it normal? Obviously, the interplay of theory and experiment plays a big role in establishing any field. But it is worth a look at how this happens. Among many examples, two stories from contemporary physics are instructive: Quasicrystals and Quantum Foundations. Both are cases where an anomaly developed into an accepted discipline when theory and experiment converged. In the first case, experiment led the way, and in the second it was theory. These stories convey very different timelines, but the same unsurprising message: a discipline is unlikely to flourish without both theoretical and evidential groundings. Parapsychology should, therefore, redouble its theoretical efforts, for theory is the weak leg. We have some start points but see mostly fog. How to proceed? Ironically, a good bet will be to mine recent results from Quantum foundations research, for there, questions of causality, consciousness and impossible effects that mirror many aspects of parapsychological science have been treated with great rigor and may be importable to psi theory. Several examples will be sketched to illustrate possibilities.

**SIMULATING QUESTIONABLE RESEARCH PRACTICES**

Peter A. Bancel

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Meta-analysis provides evidence for psi effects across a number of well-established protocols. However, the drawbacks of meta-analysis, which are well-known, can weaken the evidence, particularly for researchers in other disciplines who are not familiar with the parapsychological literature. Moreover, recent scrutiny on the variety and frequency of questionable research practices (Qrps) – methodological problems such as publication bias or unplanned analyses that can lead to spurious effects – has called into question meta-analytical evidence across many fields. A paper by Bierman, Spottiswoode, and Bijl uses Monte Carlo simulation to test whether meta-analytic databases can be explained by Qrps alone. The paper is novel in that it attempts to simulate a comprehensive set of Qrps operating simultaneously. This work presents a reformulation of the problem that improves the power of Qrp tests and speeds up simulation times by a factor of roughly 1000. The method is applied to the Ganzfeld database. In addition, it is shown how understanding

Qrps can lead to insights about other databases, namely those of micro-PK RNG and Global Consciousness Project (GCP) experiments. Specifically, it is shown that a broad set of Qrps fails to account for the Ganzfeld data, even if these are used in maximal combination and are adopted by researchers at frequencies approaching 100%. Applied to the micro-PK data, it is argued that, although the data are not amenable to full simulation, the Qrp analysis suggests that the heterogeneity cannot be explained by maximal Qrps. If substantiated, this conjecture would supply new support for a micro-PK psi effect and help clarify some of the confusion about this complex database. The GCP is fully pre-registered and hence generally immune to Qrps. Qrp analysis is consistent with this framing. It is indicated how the GCP, while exhibiting a real psi effect, does not provide evidence for its Global Consciousness hypothesis.

## **ABILITY OF ALLEGED MEDIUMS TO ASSESS MORTALITY FROM FACIAL PHOTOGRAPHS<sup>1</sup>**

Arnaud Delorme<sup>1,2</sup>, Cedric Canard<sup>1</sup>, Helané Wahbeh<sup>1</sup> & Dean Radin<sup>1</sup>

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Studies of characteristics of the human face indicate that it contains a wealth of information about health status. Most studies involve objective measurement of facial features as correlated with historical health information. But some individuals (labeled psychics or mediums) also claim to be adept at intuitively gauging mortality based solely upon a quick glance at a person's photograph. To test this claim, we invited 12 such individuals to see if they could tell if a person was presently alive or dead based solely on a brief examination of his or her photograph. All photos used in the experiment were transformed into a uniform gray scale and counterbalanced across eight categories: gender, age, gaze direction, glasses, head position, smile, hair color, and image resolution. Participants examined 404 photographs displayed on a computer monitor, one at a time, with each shown for a maximum of 8 seconds. Half of the individuals in the photos were deceased, and half were alive at the time the experiment was conducted. Participants were asked to indicate if they thought the person in a photo was living or deceased by pressing an appropriate button. Overall mean accuracy on this task was 53.6%, where 50% was expected by chance ( $p = 0.005$ , two-tail), and statistically significant accuracy was independently obtained in 5 of the 12 participants. We also collected 32-channel electrocortical recordings and observed a robust difference in the early event-related potential at 100 ms post-stimulus onset between images of deceased individuals who were correctly vs. incorrectly classified. Then, to see if machine learning techniques could classify the photographs as good as or better than humans, both random forest and logistic regression machine learning approaches were used. Both classifiers failed to achieve accuracy above chance level. These results suggest that some individuals can intuitively assess mortality based on some as-yet-unknown features of the face. In this report, we also outline a follow up experiment where we asked participants to classify the cause of death from photos of now-deceased individuals. Preliminary results on this experiment will be presented at the Parapsychological Convention.

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<sup>1</sup> This research is supported by the Bial Foundation (grant 234/12 and 188/16).

## **DEVELOPMENT OF A PREDICTIVE ANTICIPATORY ACTIVITY (PAA) SOFTWARE: A FIRST STEP TOWARDS A MEDIUM-TERM GOAL**

Ramsés D'León & Neil Izara

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There has been enough research in the last two decades to report significant effects regarding predictive anticipatory activity (PAA), the unconscious ability to predict future events as measured by physiological responses. Though there have been advances in the design, methodology, and analysis of data, replication of this phenomena still seems to be insufficient to confirm many of the findings concerning which type of stimuli, physiological response or even task duration is best used. Furthermore, the cost of the psychophysiology equipment, the high level of statistical analysis and the skepticism of professional researchers in other areas decrease the probability that replications will ensue. Therefore, we have set a medium-term goal to develop PAA software with high-quality design that is compatible with low-cost psychophysiological equipment and allows testing with a wide range of stimuli. The first step in the development of this tool was to replicate a double-blind free-running PAA experiment, using visual stimuli with 39 participants, in more than 1600 trials, and measuring the skin conductance level and heart rate of the participants with inexpensive psychophysiological hardware and an exercise device. We divided the visual stimuli into different categories for independent analysis and comparison; the Calm category, formed by 40 images of landscapes and objects was used as control group. The Excitatory category contained both the Erotic category formed by 10 images, as the Fearful one, formed by 5 images in the Animal-Injury category and 5 images in the Death-Danger category. The results showed evident differences prior to the shown stimuli, both in the skin conductance level and in the heart rate. In the former, a significant difference between Calm and Death-Danger trials was found in all participants ( $z=1.73$ ,  $p=0.0418$ , one-tailed); in the latter, there was a significant difference between Calm and Erotic trials in males ( $z=-1.98$ ,  $p=0.0239$ , one-tailed), between Calm and Fearful trials in females ( $z=1.69$ ,  $p=0.0455$ , one-tailed), and between Calm and Animal-Injury trials in females ( $z=1.77$ ,  $p=0.0384$ , one-tailed). Differences in gender were found in the correlation analysis, suggesting the idea that fear negatively affects PAA in females, while it aids the physiological prediction in males. The general difference between Calm and Excitatory images in all participants, both in skin conductance ( $z=1.45$ ,  $p=0.07$ , one-tailed) and heart rate ( $z=0.58$ ,  $p=0.28$ , one-tailed), were non-significant; though it is discussed why this may be due to differences in gender perception and stimuli valence. Arousal and valence, as the orienting and defense response, seem to play fundamental roles on physiological activity in the anticipation of any event, as it also happens in normal physiology studies when the stimuli are presented. Overall, we have independently replicated previous research and suggested new characteristics of the phenomena regarding the influence of the stimulus's valence, while implying that the use of inexpensive psychophysiological hardware may be used to test the body's ability to scan the future. Nonetheless, further research needs to be made to better understand the characteristics of the PAA.

## **WHERE MIND CONNECTS WITH MATTER: REPLICATING THE CORRELATION MATRIX METHOD<sup>2</sup>**

Ana B. Flores, Ian Tierney, & Caroline A. Watt

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This article describes two experimental replications of a new methodological paradigm called Correlation Matrix Method (CMM) (Lucadou, 1987). The CMM was developed by Walter von Lucadou in an effort to offer a solution to the problems of replicability and decline effect in parapsychological experiments, namely in 'psychokinesis'. Supported by von Lucadou's Model of Pragmatic Information (MPI) and von Lucadou, Walach and Romer's (2007) Generalised Quantum Theory (GQT), the model correlates physical variables produced by a Markov-chain random number generator with psychological variables measured from the participant before the PK task. The method claims that correlations produced between psychological and physical variables during the experimental session considered as statistically significant should be interpreted as non-local entanglement correlations. The two experiments used the same method and were pre-registered at the KPU registry at the University of Edinburgh. Each experimental session took on average 20 to 30 minutes depending on the rhythm of the participant. Forty-four participants completed 213 sessions in the first experiment, and 105 participants contributed 200 sessions in the second experiment. In both experiments, participants were asked to influence solely by intention, a physical target shown on a computer screen which was controlled by the output of the random number generator. The psychological data was derived from button presses to reflect the subject's intention as well to fulfill the CMM requirement of organizational closure, i.e. to maintain the participant interacting with the physical process so the experimental session is a whole structure. As a control analysis, a permutation method was used to generate new correlations using data from each experimental variable separately. The permutation also cleanses dependencies between the existing variables. A non-parametric correlation coefficient, Spearman's Rho, was calculated across all subjects and sessions to calculate the number of significant correlations at  $p < 0.05$ . In both experiments, the number of significant correlations produced between participant influence and the values produced by random number generator were very significantly more than the ones produced by the control method. Limitations in the method, and in the analyses are discussed, also suggestions for further experiments are explored.

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<sup>2</sup> We are grateful to the Bial Foundation for supporting this research with grant number 117/16.

## **ASSOCIATIVE REMOTE VIEWING DREAM PROJECT**

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The present double-blind study is the first of its kind to utilize dreaming as a precognitive tool within an Associative Remote Viewing (ARV) protocol. A cohesive group of experienced remote viewers who varied in experience with intentional ESP precognitive dreaming practices took part in a year-long study that included 56 trials in which they attempted to have precognitive dreams that would enable them to produce descriptions and sketches that would match a photograph they would be shown at a future time. 5 out of 7 remote viewers turned dreamers were able to consistently produce dreams at will. Their transcripts were utilized for the purpose of making predictions and wagers on outcomes of sporting events. If we focus on 17 hits out of 28 predictions, a binomial test, finds a P-value of  $p=.07$  one-tailed for the proportion of hits. Although this is not significantly better than chance, overall monetary winnings increased by 400 percent. Further, one individual dreamer had a 72 percent correct hit rate based on 13 hits and 4 misses with 20 passes while another had 16 hits and 9 misses. Variables such as raising the threshold of Confidence Ranking Scores (at a CR score of 6) for dream based ARV predictions as opposed to traditional ARV predictions involving conscious application of psi based strategies; establishing spreads between CR scores for individual vs. aggregate dreamers; and other issues related to intentional ESP dreaming outside of a laboratory setting are discussed. Examples of sketches from ARV Dream Transcripts are also included.

## **AN EXPLORATION OF THE EFFECTS OF MOOD AND EMOTION ON A REAL-WORLD WORKING COMPUTER SYSTEM AND NETWORK ENVIRONMENT<sup>3</sup>**

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A customized computer system and network were designed to induce anxiety in a sample of computer operators while the network was monitored for errors. The study participants were asked to complete a series of simple computer tasks in a limited amount of time. Rewards were provided to increase motivation and potentially induce anxiety. Half of the participants were part of an experimental group where the software was designed to obstruct their ability to complete the tasks by presenting barriers to their progress. A control group completed the exact same tasks, but they were unencumbered in their sessions. Both groups self-rated their anxiety during the tasks before

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<sup>3</sup> This study was generously supported by a grant from the BIAL Foundation. It was preregistered with the Koestler Parapsychology Unit's Registry for Parapsychology Experiments. In addition, the study was carefully reviewed by the members of the Rhine Research Center research team and given ethical approval by the Institutional Review Board of the Rhine Research Center.

and after the sessions. During the sessions, unknown to the participants, a computer network continuously sent messages between two computers. The network was not associated with the software or tasks being performed, but the network was monitored for errors. Additional sessions were run when no computer operator was present as an additional no-operator control condition. Hypothesis 1 predicted that sessions with participants present would produce more errors than sessions with no operators, but results were not significant ( $p=0.353$ ). Hypothesis 2 predicted that participants who experienced higher anxiety would produce more errors in the network than those with lower anxiety. The initial experimental and control groups did not correspond to the predicted grouping of anxious and non-anxious participants. The full sample was examined to produce two groups based on the actually reported anxiety of the participants. The two groups that were created as a result of this regrouping, anxious group and non-anxious group, were examined for difference in the number of errors recorded during their sessions. The group that reported higher anxiety produced more errors in the unmonitored network than the group that reported lower anxiety ( $p=0.038$ ,  $d=0.45$ ,  $power=0.61$ ). These results indicate that anxious computer operators may affect network communication, and there may be other electronic effects as a result of their emotions. Though these results are exploratory and preliminary, the strength of these results indicates that businesses and organizations that use computer operators or provide technical support should be encouraged to consider the working environment and mood of their computer operators to avoid unintentional effects that could disrupt the network traffic and operation of computer systems.

**ASSESSING THE UNDERLYING SPIRITUALITY:  
DEVELOPMENT AND INITIAL VALIDATION OF AN  
IMPLICIT MEASURE OF PARANORMAL OR NEW AGE  
BELIEFS<sup>4</sup>**

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Paranormal beliefs comprise an essential element of New Age spirituality. There has been growing interest in the investigation of the personality characteristics and cognitive processes implicated in the endorsement of such beliefs. However, little is known about the *implicit* mechanisms involved in their formation and maintenance, including associations which underlie conscious awareness. There is also a scarcity of research with respondents from outside English-speaking countries, which could be of importance to precise the role of cultural factors in both explicit and implicit endorsement of paranormal conceptions. The main purpose of this investigation was to develop and test an implicit measure of paranormal beliefs for use in Brazil, based on the widely used Implicit Association Test. In addition, the study also investigated whether paranormal beliefs are malleable to change in the face of counter-arguments and whether the correlation with belief change (if valid) would remain significant for the implicit measure as well. The results attest to the validity of our Spiritual Belief Single-Target Implicit Association Test. As expected, the

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<sup>4</sup> This research was sponsored by a grant from FAPESP (São Paulo Research Foundation), grant number #2015/05255-2.

implicit measure correlated significantly with a self-report scale of paranormal beliefs ( $r = 0.45$ ,  $p < 0.001$ ) and was unrelated to social desirability ( $p > 0.05$ ). Additionally, the test was able to discriminate paranormal believers from disbelievers. Both explicit ( $r = 0.27$ ,  $p < 0.001$ ) and implicit ( $r = 0.14$ ,  $p < 0.001$ ) paranormal beliefs correlated significantly with a measure of the malleability of beliefs in the face of counter-arguments. The paper is concluded with a discussion of the cross-cultural implications of the present findings and their relevance to other fields of research besides parapsychology, such as the psychology of religion and spirituality.

## **CROSS-CULTURAL RESEARCH ON ANOMALOUS EXPERIENCES: THEORETICAL ISSUES AND METHODOLOGICAL CHALLENGES<sup>5</sup>**

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A number of studies have contributed to unveil the cognitive and personality correlates of anomalous experiences (AEs). But a less discussed topic has been that of cultural differences. The description of AEs as possibly non-ordinary or exceptional in terms of the Western scientific thinking raises questions as to whether this description can be considered cross-culturally valid. To most researchers in this area, the premise that anomalous experiences rest upon widely distributed, universal properties is usually accepted without sufficient evidence in its favor. Little research attention has yet been given to non-English speaking countries in the investigation of AEs, and few systematic comparisons between cultures were carried out. In much the same way as other branches of psychology, anomalistic psychology relied mainly on WEIRD (Western, Educated, Industrialized, Rich, and Democratic) samples to explore individual differences in reports of AEs. The main purpose of this essay is to critically review the scientific literature on anomalous experiences in the light of cross-cultural research. An outline of the theoretical issues arising from cultural and cross-cultural investigations of AEs are presented, and the methodological challenges and shortcomings in this research area are discussed, followed by specific suggestions to help overcome them. To pursue these objectives, we review some of the main findings obtained so far on the psychosocial and cultural aspects of AEs, as well as the existing gaps in our knowledge about the cultural underpinnings of these experiences. We begin by highlighting the complex interrelationship between anomalous experiences and beliefs, and the difficulties in isolating the experience from its interpretations. Two prominent models in this regard are evaluated, the cultural source hypothesis and the experiential source hypothesis. The existing evidence in favor of these two models is surveyed, from prevalence studies of AEs in different countries to the psychological and neurophysiological correlates of these experiences across cultures. The implications of cross-cultural research on AEs to mental health issues are outlined. We conclude with a summary of the studies reviewed and proposals for future research.

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## **THE AUTHORITY STRIKES BACK: CONSIDERATIONS ABOUT THE ALLEGEDLY FRAUDULENT “CHOPPER” POLTERGEIST CASE**

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In poltergeist cases that gain public attention, confessions often acquire a function of supporting socially dominant worldviews and restoring a threatened social order. It is part of phase four of von Lucadou's (1995) model of the dynamics and temporal development of RSPK cases, the so-called “suppression phase”. This last phase denotes the reaction of society as it strives to restore normality, i.e. ‘the order’ that has been jeopardized by the alleged paranormal phenomena. In von Lucadou's considerations, the (potential) existence of ‘real’ psi phenomena plays a crucial role, i.e. their elusiveness should be explained, whereas the concept of rational gravity by McLuhan (2010) is primarily directed to claims of such phenomena and/or judgements of such claims, irrespective of whether they actually, or possibly, occurred or not. ‘Rational gravity’ means a pullback to normality by backward rationalizing. The so-called “Chopper” case (1981/1982) presented here could aptly illustrate the suppression phase of von Lucadou's model if it was actually a RSPK case. However, the social suppressive reaction was so strong that the case is only remembered as a case of fraud, even in the parapsychological community. This feature makes it worth taking a closer look at it, its circumstances and development, and a perfect illustration of the process of ‘rational gravity’. The case, investigated by Hans Bender and an assistant, brings together many characteristic problems associated with the investigation of RSPK cases: (a) the involvement of various kinds of mass media with their specific interests; (b) the increasing competition between different actors (reporters, German Federal Post Office, criminal investigation department, justice); (c) contradictory indications and testimonies; (d) serious scientists as debunkers; and (e) an increasingly confusing mélange of motifs, confessions, explanations, and various psychical mechanisms. In addition to the epistemological interest in the phenomenology of the case and the psycho-hygienic and medical obligation to help, the scientific investigators are confronted with further claims and demands of responsibility from other actors: the post office attempted to eliminate external or internal disturbances of the telecommunication system and restore proper functioning. The police attempted to identify troublemakers who threatened public policy. For the mass media, the case was a valuable source for the production of attractive and promotional content. The “Chopper” case was hyped up as “the most sensational ‘poltergeist’ case of the last decades” and reached an audience across national borders. The pressure on all parties was enormous because large sums of money were involved. After bringing in the trans-regional police, quick success was needed. Even during the ten days before its operation, the pressure on the people directly involved had increased enormously. They had to prove and/or maintain their own credibility. This led to a weird behavior, and finally to the detection of fraud. The two main protagonists were extensively interrogated and made partial confessions. That was enough for the prosecution to declare the case as solved. After a long legal aftermath, the culprits were sentenced and fined, despite several contradictory statements, relativizations, and revocations of the above-mentioned confessions as well as unknown and hardly

understandable motives. With regard to the “Chopper” case, the ‘rational gravity’ had almost acquired the strength of a black hole. No more doubts existed publicly, despite the long and highly complex process with which the case had developed. From a retrospective point of view, taking all the publicly available and confidential information into account, the case would be more plausibly interpreted as a ‘mixed case’. Many characteristic ‘ingredients’ can be found with regard to the psychodynamics involved, as well as the typical development of the case. However, the extremely high level of public attention produced by the mass media caused an extremely strong and harsh reaction from the ‘authorities’ in order to restore the disturbed ‘order of reality’. Their outrage was enormous, as well as the derisive laughter in the media. The latter were the big winners of the ‘game’—as were the public who were given good entertainment and a change from everyday life for a while. All other parties lost: the individuals concerned, whose former life was actually destroyed, the officials, and the parapsychologists.

## **PRELIMINARY ANALYSIS OF SORRAT EXPERIMENT DATA: TESTING HYPOTHESES FROM THE PK LITERATURE**

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Psychical researchers offer a standard procedure for investigating group psychokinesis (PK). Participants put their hands on a table, and, with sufficient preparation, perceive that the table moves on its own, sometimes levitating. Batchelder (1984, 1994), Owens and Sparrow (1976), Richards (1982), Hansen (2001), and Lucadou (1995, 2015) specified variables affecting group PK. These factors included special types of belief, artifacts, ambiguity, fraud, acclimation to anomalous experience, track record of experience, focus on special narrative, rapport, and quantum processes. These formulations allow sociological theories with testable hypotheses. Within this paradigm, PK is defined as an event regarded as paranormal by observers rather than a phenomenon verified as authentic. Hypotheses were evaluated using research data from the Society for Research on Rapport and Telekinesis (SORRAT), a group founded by Dr. John G. Neihardt in 1961. Neihardt assigned his graduate student, John Thomas Richards, to take notes during all experimental sessions. The group reported rapping sounds, paranormal table movements, table levitations, poltergeist phenomena, anomalous lights, and earthquake effects. Although the PK events experienced by sitter groups proved unstable, participant accounts reveal core features, implying a unifying process. All groups accepted the idea that special characteristics facilitated PK, that most people originally lacked these characteristics, but that the characteristics could be acquired through group interaction (Batchelder, 1994, p. 103; Owens and Sparrow, 1976; Richards, 1982). Participants came to believe that most unexperienced people inhibited PK, while a small percentage facilitated it. A sociological study tested hypotheses derived from these formulations. SORRAT notes, recorded by Dr. J. T. Richards, described over 800 experiment sessions occurring between 1966 and 2007. The notes provided session date, time, participant names, phenomena experienced, positions of witnesses, flight path of levitating objects, attempts to photograph levitating objects, reaction of levitating objects to photography, participants in trance, reactions of participants during the session, and evaluations of experimental outcomes. The records indicated that, during the documentation periods, SORRAT groups consisted of between

## ABSTRACTS OF FULL PAPERS

1-25 participants with 320 different people attending sessions. Richards evaluated each experiment regarding the degree that it achieved specified goals. Within the experiment records, 742 sessions had the goal of *levitation success*. Evaluations of *levitation success* were based on height and duration of the levitation, degree that participants removed their hands, time the object remained in the air, and whether an attempt was made to photograph the levitating object. Each session was assigned one of three outcomes: failure, partial success, success. Richards' notes were specific enough to allow content analysis and statistical evaluation of correlations between major variables: group size, participant names, number of sessions attended by each participant, and levitation success. Although *levitation successes* should not be regarded as proof of PK, the variable distinguished sessions with high emotional impact from those with low impact, a factor affecting belief. Two sociological theories were devised: (1) An *interaction theory* argued that group participation facilitates the psychological processes allowing PK. (2) A *facilitation-suppression theory* argued that some people facilitate PK while most people suppress it. Preliminary analyses focused on three exploratory hypotheses: (1) Facilitation-suppression hypothesis: Size of experimental group should be inversely correlated with levitation success since the average person inhibits PK and larger groups are more likely to contain such people. (2) Facilitation-suppression hypothesis: Individual probabilities of levitation success should not be distributed normally but be skewed, since only a small percentage of people facilitate PK. (3) Interaction hypothesis: People attending many group PK sessions should have higher levitation success rates than those with limited experience since the former have greater exposure to factors conducive to PK. The study plan includes exploratory investigations regarding experiment location and time-period, composition of successful PK groups, and changes in individual success rates over time. Analysis of the three hypotheses resulted in rejecting the null hypotheses (treating all sessions as independent using chi-square and Pearson correlations). Future analysis will entail multilevel analyses to account for nesting of individuals, location, and time periods. These results supported the facilitation-suppression and interaction theories. Exploratory investigations revealed that (1) probability for levitation success varied among experimental locations (2) probability of levitation success declined during the second and third SORRAT time periods but increased during the final era. (3) Individual success rates tended to decline, rather than increase, with participation. This result coincided with predictions derived from Lucadou's theory but reduced faith in the *interaction theory*. Alternative theories, involving special people, special groups, and ritual healing, were discussed.

**THE RELATION BETWEEN PREMONITIONS IN DREAMS  
AND PERCEIVED LUCKINESS, STYLE OF COGNITION, AND  
ABSORPTION**

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The major aim of this study was to examine the proportion of people in Argentina who claim to have had more than one premonition in a dream and to explore comparisons between them and those who report one or fewer premonitions in terms of cognitive and perceptual variables. From 265 questionnaires, 234 (88%) were completed. Along with demographic information, the questionnaire contained information regarding premonition experiences, beliefs about luck, locus of control, cognitive style and absorption. Participants were classified as either *Experients* (i.e., > 1) or *Controls* (i.e., 1 or <). Comparisons between the two groups revealed that *Experients* were less intuitive compared to *Controls* but scored higher on absorption. However, there was no difference between the two groups in terms of belief regarding luck and locus of control. Absorption model proposes that recall dreamers who are prone to vivid and unusual experiences during the day, such as fantasy and daydreaming, will tend to have vivid and memorable dream content and more analytical (cognitive thinking style) and thus will be more likely to remember their precognitive dreams.

**TRICKING THE TRICKSTER: DETECTING HIDDEN  
STRUCTURE IN DATA FROM AN 18-YEAR ONLINE PSI  
EXPERIMENT**

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From August 2000 through October 2017, two online psi experiments based on a five-target, forced-choice protocol collected over 100 million trials from an estimated 200,000 individuals around the world. The direct hit rate combined across both experiments was consistent with a null effect; where  $p_o = 0.20$ ,  $p_I = 0.19996 \pm 0.00004$ ,  $z = -0.94$ ,  $p = 0.35$  (two-tail). A planned secondary analysis, designed to detect a subtle but predicted pattern in the data, resulted in a significant deviation; where  $p_o = 0.32$ ,  $p_I = 0.32051 \pm 0.00005$ ,  $z = 10.6$ ,  $p < 10^{-25}$ . Control tests found no evidence that this small magnitude but highly significant positive deviation was due to optional stopping, response biases, target sequence dependencies, learning of subtle cues, or other potential artifacts.

## **EXPERIMENTER EFFECT AND REPLICATION IN PSI RESEARCH II: A GLOBAL INITIATIVE<sup>6</sup>**

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This replication issue in parapsychology was studied through the examination of experimenter and participant belief in psi and their impact on the outcome of a psi task. This series of three formal experiments employed a standardized psi protocol developed by Daryl Bem that has been the focus of several recent replication attempts and that allows for a systematic collection of data under well-controlled conditions. A session lasted no more than 30 minutes per subject. Specifically, the replication protocol tested the retroactive priming aspect of experiment 4 of Bem (2011) by examining reaction time for congruent or incongruent pairing of words and pictures. Study 1 examined expectancies of 32 experimenters and 512 subjects. Study 2 manipulated priming for expectancies by showing either randomized pro or anti-psi statements (for participants) and videos (for 32 experimenters), to assess the experimenters' and/or expectation using questionnaires in 640 participants. In this article, we are reporting the results of Study 2. The results of the psi task are the dependent measure for both the psi replication attempts and for the experimenters' and subjects' expectancy effects. All analyses were run according to the document pre-registered prior to the start of the experiment. Although a trend in the expected direction was observed when comparing congruent image-word pairs versus incongruent ones for all subject combined, it fails to reach the 0.05 (two-tailed) significant threshold. No effect of subjects' expectancy was observed. Study 3, which is now in process, uses implicit measures to examine expectancies of 32 experimenters and 512 participants.

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## **MODELLING SUPERNATURAL BELIEF: COGNITION AND PERSONALITY**

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This study set out to create and test a new model of supernatural belief based on cognition and personality. This would potentially test two theories of belief in the paranormal: The Cognitive Deficits Hypothesis and the Psychodynamics Functions Hypothesis. This was accomplished by conducting two studies. Study one had 179 participants and a MANOVA followed by a Discriminant Functions Analysis revealed one profile relating to cognition: ‘reflective thinkers’. The profile was more likely to contain ‘sceptics’ and ‘believers’, and least likely to contain ‘paranormal believers’. Study two had 152 participants and looked at personality alongside cognition and a MANOVA followed by a Discriminant Functions Analysis revealed ‘sensitive and abstract thinkers’ and ‘reflective metacognitive dogmatists’ profiles. The ‘sensitive and abstract thinkers’ were least likely to contain ‘sceptics’ and ‘religious believers’ and most likely to contain ‘believers’ and ‘paranormal believers’. The ‘reflective metacognitive dogmatists’ were most likely to contain ‘religious believers’ and ‘believers’ and least likely to contain ‘paranormal believers’. Following this analysis, Structural Equation Modelling was used to test seven different models of personality, cognition, and belief. Studies one and two found the ‘sceptics’ and ‘religious believers’ have remarkably similar profiles, indicating that the religious beliefs themselves may have been cognitively ring-fenced off in some way. The ‘paranormal believers’, however, were not reflective thinkers and were not metacognitively active, indicating that they were not aware that they were not thinking critically or analytically. The Structural Equation Model showed that schizotypy was the main predictor of belief. The relationship between belief and cognition was more complex; it was dependent on what type of belief was active. Paranormal belief required a more intuitive thinking style to be present, whereas religious belief could withstand a reflective mindset. This study provides a unique contribution to the existing literature by establishing a model the combines cognition, personality, and belief.

## **SADDAM HUSSEIN REMOTE VIEWING EXPERIMENT — A HISTORICAL CONTRIBUTION TO APPLIED REMOTE VIEWING**

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This paper describes an applied remote viewing experiment carried out on 3 November 2003 with the explicit purpose of locating and describing the circumstances and conditions of Iraqi deposed president Saddam Hussein who was then in hiding. Over a month after the remote viewing data was collected, analyzed, and operational hypotheses were developed, on 13 December 2003 Saddam Hussein was discovered by American forces assisted by Iraqi nationals. The paper

describes the protocol used by 47 remote viewers, the development of operational hypotheses, and an assessment based on American government-sourced information as to the accuracy of the remote viewing session data.

## **WATER, WINE, AND THE SACRED: AN ANTHROPOLOGICAL VIEW OF SUBSTANCES ALTERED BY INTENTIONED AWARENESS, INCLUDING OBJECTIVE AND AESTHETIC EFFECTS**

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This paper discusses the ancient anthropological linkage of water and wine with sacred rituals after these substances have been the focus of nonlocal perturbation. The paper reports the changes produced can be both physical, as well as a subjective aesthetic reaction arising when individuals have a sensorial interaction with such treated substances. In making this argument the paper presents and discusses research done by others, as well as the author including reporting the results of a 12 part series of experiments in which groups of seven people tasted wine from one 750ml bottle that had been decanted into two identical 375ml carafes. The histories of the carafes were the same except that one, before the tasting, had been the focus of intentioned awareness by meditators, while the other was a control. Twelve sessions were conducted, 11 resulted in a majority preferring the treated wine, and one resulted in a tie. Using an exact binomial test, the p-value is  $(0.5)^{11} = \frac{1}{2048} = 0.00049$ . Therefore, with 95% confidence we can say that the probability that a majority would prefer the treated wine is at least 0.76. The paper in its conclusion discusses the implications of the totality of this research.

## **A QUALITATIVE EXPLORATION OF SKEPTICS' EXPERIENCES OF THE EXCEPTIONAL**

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Disbelief in paranormal phenomena has been relatively under-researched in the literature. This study explored how disbelievers in paranormal phenomena described exceptional experiences (ExE) which occurred in the context of a laboratory experiment that was designed to encourage them. Thirty-three strong disbelievers (as identified by scoring 2 or more SD below the mean on Tobacyk's Paranormal Belief Scale) participated in a laboratory study designed to encourage exceptional experiences (ExE). As part of another study, participants each took part in three 30-

minute sessions where they were asked to relax in a reclining chair whilst wearing earplugs and an eye mask. On two out of three of these occasions, they wore a sham head device, which was designed to resemble a device that has previously been associated with exceptional experiences (ExE). The participants were encouraged to verbalize any experiences they noticed and answered 4 semi-structured interview questions following the 30-minute session. Any verbalizations and interviews were transcribed and these transcriptions were retained for the analysis if they included a description of an ExE (after Belz & Fach, 2012). Verbal descriptions of ExE were analyzed using inductive Thematic Analysis (TA). Four themes were identified: actor-observer separation, intensified thoughts and perception-like imagery, attributions of normality, control, and emotional responses. These themes indicate that a subset of skeptics is prone to ExE which included thoughts that were vivid and perceptual-like (external) and sometimes akin to synesthesia. When ExE occurred, they were described in a manner that emphasized a position of logic (controlled thinking) over irrationality (automatic, emotional and uncontrolled thinking) and there was frequently an attempt to label and attribute experiences to experimental context, state of consciousness and the workings of the brain and body with a view to normalizing them. This study complements and extends the existing literature on the psychology of exceptional experiences and the psychology of paranormal disbelief.

## **A COUPLE OF RADICAL IDEAS FOR ADVANCING ON THE PROBLEM OF CONSCIOUSNESS**

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In this paper, I suggest a two-pronged proposal for advancing on the problem of consciousness. That is, in addition to an ontological explanation of consciousness, we must also confirm such a theory using objective data. On the ontological front, I propose wave function psychism; the entity behind the quantum wave function is the base of conscious experience. My proposal results from combining three strands within philosophy of mind and physics: 1) Russellian monism, 2) the ontology of the quantum wave function, and 3) Tonini's Integrated Information Theory. I argue that my proposal is able to address many of the problems that face panpsychism. But perhaps most important, this framework is consistent with anomalous data known as psi. Thus my proposal is consistent with extant anomalous data on consciousness.

ABSTRACTS OF RESEARCH BRIEFS

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**THE ASSOCIATIVE REMOTE VIEWING RE-JUDGING  
PROJECT<sup>7</sup>**

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Associative Remote Viewing is one of the only methods studied formally in parapsychology that has demonstrated successful application of psi in predicting future events leading to the acquisition of money. In order to understand what worked when predictions resulted in hits, and what went wrong when predictions resulted in misses, a large sample size of completed ARV trials for 86 events (i.e. sports or financial events) consisting of 220 free response remote viewing transcripts were analyzed. Six independent judges (single new judges) and two teams of two judges operating under blind conditions repeated the judging, scoring, and predicting while keeping all other variables stable. These new scores/predictions were then compared to the original scores and predictions as well as to each other. Our premise is that if we find that specific single new judge(s) or a team of two judge's predictions matched the actual outcome more consistently than the others, this will illuminate which judging methods (single vs. team of judges) and scoring methods (7 point scale vs. 3 point scale) can be considered more effective if the end goal is having higher hit rates and less misses. As of March 1, our experimental phase has been completed and we are now in the analysis phase with results projected to be determined by early June 2018.

**REMOTE VIEWING OF CONCEALED TARGET PICTURES  
UNDER LIGHT AND DARK CONDITIONS**

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The belief that darkness plays a facilitating role in putative remote viewing and other psi-related phenomena is well established in esoteric and traditional beliefs (Grim, 1983; Hallowell, 1942; Lyon, 2012). However, the role of darkness in RV success is unclear beyond these esoteric explanations. This study explored the differential effect of darkness/light on purported remote viewing ability alongside the effect of time and their potential interaction. From an initial sample of twenty, seven remote viewing claimants contributed a total of nineteen sessions each (nine light/ten dark) which utilised randomized target selection, free-response descriptions, and ratings by

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<sup>7</sup> This project was the recent recipient of the 2018 PARE award by the Parapsychological Association.

both participants and an independent judge. Although the usable data gave the edge to dark condition performance, the difference was not statistically significant. Due to participant attrition, the usable data were too small to provide a definitive answer to this question. On the whole, participants who left the study early reported they did not find the target pictures “engaging,” “interesting,” or “emotionally involving”. This led to exploratory post-hoc analyses concerning the numinosity of target images, to determine if this characteristic was associated with success. For the numinosity ratings of target images, a mean difference of 11.24, 95% CI [.12, 22.3] was shown as significant, with the target images of participant ‘hit’ sessions containing higher numinosity ratings than unsuccessful ‘miss’ sessions ( $t(11.47) = 2.22, p(2\text{-tailed}) = .048$ ) with a large effect size ( $d = 1.02, [.01, 1.99]$ ). No significant difference was found for target’s numinosity ratings between independent judge ‘hit’ and ‘miss’ sessions. These findings may suggest a response bias with participants inclined to select more numinous targets regardless of if its the target or decoy and should be investigated by future studies. To our knowledge this analysis is the first attempt to directly evaluate the degree of target numinosity’s effect on attempted remote viewing success. The findings may have implications for the use of participant judgement in future remote viewing research. Furthermore, because there are several advantages to what parapsychologists refer to as “free response” targets as opposed to “forced choice” targets (Honorton, 1975), this finding may have implications for the selection of target material in future parapsychological research.

## **EXPLORING THE CORRELATES AND NATURE OF SUBJECTIVE APPARITIONAL EXPERIENCES**

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Several studies have explored the correlates of exceptional experiences (ExE). However, more research is needed on the correlates and nature of different types of experiences. In addition, recent trends in psychology and parapsychology include the application of qualitative methods to various types of ExE. This project explores the psychology of subjective apparitional experiences in an online survey investigation (using Qualtrics). A series of questions asking about subjective apparitional experiences (employing neutral language) was developed from existing measures. These questions were presented with response options that allow for different forms of appraisal such that the tendency to experience can be explored separately from the tendency to consider the experiences as paranormal (following Irwin, Drinkwater and Dagnall, 2013). Additional questions asked about ways of experiencing and the nature of the experiences. A battery of individual difference measures was also included. These consisted of including a measure of creativity; synesthetic experiences; locus of control, the revised Transliminality scale; Hartmann’s BQ a measure of hyperaesthesia and two measures of body awareness (interoception and a measure of somatic focus). It is planned that data will be analyzed using quantitative and qualitative methods. A difference test will explore whether synesthetes differ from non-synesthetes on subjective apparitional experiences; correlates of subjective apparitional experiences will be explored, and open-ended questions will be analyzed qualitatively (using grounded theory). The survey will also identify participants who will be invited to participate in a psychomanteum study at a future date.

## **INVESTIGATING AN UNCONSCIOUS PHYSIOLOGICAL PRECOGNITIVE RESPONSE TO SCHEMATIC FACE STIMULI USING EEG**

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This study is intended as a replication of a series of experiments designed and performed by Jacob Jolij at the University of Groningen (Jolij, 2015), and is being pre-registered with the Koestler Parapsychology unit as a confirmatory experiment. The Jolij team had been performing unrelated research on Electroencephalographic (EEG) response to a schematic face randomly embedded in static noise and analyzing its post-stimulus response. However, they were aware that other laboratories have reported findings in which physiological effects before random events could predict these events above chance levels, with the pre-stimulus events mimicking the post-stimulus events with a weaker effect size. A meta-analysis of pre-planned analyses indicated  $d = 0.21$  (95% confidence interval: 0.15 to 0.27),  $z = 6.9$ ,  $p = 2.7 \times 10^{-21}$  utilizing a fixed effect size, and  $d = 0.21$  (95% CL: 0.13 to 0.29),  $z = 5.3$ ,  $p = 5.7 \times 10^{-9}$  utilizing a random effect size (Mossbridge, Tressoldi, & Utts, 2012). A later meta-analysis of experiments conducted after those covered by the first meta-analysis showed a larger effect size of  $d = 0.29$  (95% CL: 0.19 to 0.38, Duggan & Tressoldi, 2018). Due to the research conducted by (Mossbridge, Tressoldi, & Utts, 2012), the Jolij team analyzed their pre-stimulus data for any precognitive effects and found a statistically significant effect. Using a simple Euclidean distance classifier, they found that the post-stimulus physiological data classified 61.08% of the stimulus trials correctly, showing reliable classification results ( $Z = 43.10$ ,  $p < 2^{-16}$ ). In order to check classifier bias, they generated pseudo labels for the data. Results following pseudo labeled data analysis showed that classification was not above chance level ( $Z = 1.054$ ,  $p = 0.292$ ), thus eliminating the possibility of classification bias. Following post-stimulus analysis, they performed the same analysis for pre-stimulus EEG classification, and found a significant but smaller effect: 51.58% of the stimulus trials were classified correctly ( $Z = 6.051$ ,  $p = 1.44^{-9}$ ). This experiment aims to replicate J. Jolij's results in order to provide confidence in these results and contribute to the understanding of how humans intuit future events a few seconds beforehand. We hypothesize that the pre-stimulus EEG response is predictive of the random stimulus at an above-chance (statistically significant) level. If our hypothesis is confirmed, we also hypothesize that the directionality of the pre-stimulus effect is the same for the post-stimulus effect, but with the pre-stimulus effect size being much smaller. Currently, research is in progress and data acquisition is still being conducted, so no findings can be concluded.

**PRECOGNITIVE PRIMING OF COMPOUND REMOTE ASSOCIATES: USING AN IMPLICIT CREATIVE INSIGHT TASK TO ELICIT PRECOGNITION**

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Precognition encapsulates the notion that something that occurs in the future can influence cognition and/or behavior now. However, a number of recent research projects examining this aspect of parapsychology have failed to produce consistent results. Nevertheless, some light may be shed on these disparate findings by a recent meta-analysis which suggests that what may be considered fast/implicit type tasks are more able to elicit such effects as compared to slower/explicit type tasks. Given this, and the proposed link between an individual's creativity and their ability to exhibit psi type behaviors, the current study attempted to elicit a precognitive effect using a creative insight task. The task involved presenting participants with three words and requiring them to come up with a fourth related word. This 'compound remote associates' task is a standard test for creative insight. Here, the added twist was that participants were primed with the correct answer to half the items *after* they had completed the task. The prediction was that participants would be more accurate when completing the compound remote associates for which they were later primed compared to those not primed. Unfortunately, the results showed no evidence of a precognitive priming effect. The lack of such an effect could parsimoniously be interpreted as suggesting that precognition is impossible. However, there remain many positive effects reported in the literature. Hence, a plausible alternative explanation is offered that suggests the context (lab-based vs. online) of the research may influence the outcome.

## **TESTING PRECOGNITION AND ALTERED STATE OF CONSCIOUSNESS WITH SELECTED PARTICIPANTS IN THE GANZFELD: A PRE-REGISTERED STUDY**

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The present study was the first to contribute to a registration-based prospective meta-analysis of ganzfeld ESP studies (Watt, 2017a, b; Watt & Kennedy, 2016, 2017). We sought to maximize the anticipated psi effect size by selecting participants on one or more of the following criteria: self-reported creativity; prior psi experience or belief; practice of a mental discipline. Psi targets and decoys were short video clips randomly selected with replacement from a pool of 200. We employed an automated precognition design for simplicity and security, and to add to the small database of precognitive ganzfeld studies. The experiment was designed by CW and the computer program was written by AT. As well as predicting overall significant precognition task scoring, we tested the assumption that the ganzfeld method elicits a psi-conducive altered state of consciousness. Based on Cardeña and Marcusson-Clavertz's (2017) findings, we predicted that higher target similarity ratings (measured by session z-score) would be associated with greater evidence of ASC during the session, measured using the Phenomenology of Consciousness Inventory, and a time estimation task. Procedure. Three experimenters (ED, AP & HR) each conducted 20 trials. The participant reclined wearing a red eye-shield so that they perceived a uniform red visual field. Headphones first played a 9-minute progressive relaxation exercise, then played white noise for 25 minutes. The participant reported their impressions aloud and these were recorded. After the impression period ended, the participant estimated the time duration of the session. The experimenter then reviewed the participant's impressions and, when ready for the judging phase, the experiment program was progressed to randomly select one target pool. The participant rated each target for similarity to their mentation on a 1-100 scale (where 1 = no correspondence). After the participant's ratings were submitted, the PCI was completed. Finally, when the participant was ready to view the conclusion of the session, the program was advanced, and the precognitive target clip was randomly selected and played to the participant for feedback. Results. Twenty-two direct hits were obtained out of 60 trials, corresponding to a statistically significant 36.67% hit-rate. Therefore, our hypothesis that the randomly selected future target would be identified to a greater than chance degree was supported. Contrary to prediction, no significant relationship was found between measures of ASC and session Z-scores. We conclude that further ganzfeld ESP research is justified because previous extensive research with the ganzfeld has identified moderator variables that can optimize effect-size, and because the method maps on to common features of spontaneously reported paranormal experiences.

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 ABSTRACT OF WORKSHOP
 

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## PARAPSYCHOLOGY AND TRANSPERSONAL PSYCHOLOGY IN DIALOGUE

Harris Friedman<sup>1</sup>, Dean Radin<sup>2</sup>, & Stanley Krippner<sup>3</sup>

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Parapsychology and transpersonal psychology were founded independently and have evolved separately as two distinct movements, although there is considerable overlap in both their content and in the interests of a number of scholars who are active in both areas. Harris Friedman, Co-president of the Association of Transpersonal Psychology, and Dean Radin, President of the Parapsychological Association, will engage in an informal discussion on the salient commonalities and differences between the two movements. Their focus will be on exploring ways that the two could be brought into better alignment, such as including more transpersonal approaches within parapsychological studies and vice versa. Harris delineates the two areas by separating between extraordinary events and extraordinary experiences, seeing the former as more characteristic of parapsychology, while the latter as more characteristic of transpersonal psychology. Harris also sees them as typically using different methods, viewing parapsychology as tending toward more use of quantitative approaches vested in mainstream positivistic science, and transpersonal psychology as tending toward more use of qualitative approaches vested in a human-science paradigm. However, Dean thinks the main difference between the two is that parapsychology has focused on experimental methods (largely quantitative, but also qualitative) designed to explore the nature of both extraordinary events and experiences, with a goal of determining if they are what they seem to be and, if so, then how do they work. Dean also sees transpersonal psychology as largely focused on the psychological implications of these experiences for human mental (and possibly physical) health, and for what such experiences imply about human potential. Stanley Krippner, whose seminal work straddles across both areas, will chair the workshop, introducing and serving as a discussant for Harris' and Dean's views, as well as in presenting his own views on the relationship between parapsychology and transpersonal psychology. In addition, audience participation will be encouraged in what is anticipated to be an informative and lively dialogue.

ABSTRACTS OF POSTERS

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**PARAPSYCHOLOGY AND BUDDHISM: INTERVIEWS WITH  
VIPASSANA MEDITATION PRACTITIONERS ACROSS INDIA**

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The analysis of Pali canon's understanding of psychic powers was one of the main phases in my PhD research at the University of Northampton. The main categories and themes as found in the Pali canon analysis lead me in understanding psi better. The analysis showed the theme of merits or good deeds as the base for developing psychic powers. Based on that analysis further evidence gathering was important with living examples of meditation practitioners. As such, I chose to interview 15 Vipassana meditators from India around Aurangabad, Mumbai, Nashik and Pune region of Maharashtra state. These interviewees are serious Vipassana meditation practitioners as taught by S. N. Goenka under the tradition of Sayagi U Ba Khin. This research is being done on the Theravada Buddhist scriptures known as the Pali canon. That is why the practitioners of Theravada tradition are chosen for interviewing purpose. The follower of this tradition is strictly expected to observe the five precepts and meditation routine of at least two hours daily sittings. The participants involved in the interviews were having at least 5 years of experience in this tradition. The interview schedule is outlined in section 1.9 followed by section 1.10 of examples of transcripts where participants mentioned serious psi. Section 1.1 to 1.3 deal with the methodology (semi-structured type) used for the interviews along with its justification. Next sections are actual results which are obtained using thematic analysis. The aim of this paper is to emphasize the relevance of the theme of merits as found previously in Pali canon analysis which can come into operation in psi experiments, along with the notion of Act of Truth. Hence, this paper will justify the outcome of this analysis, that is, merits as the base for psychic powers. The current paper is a draft chapter of Interview analysis written for my Ph.D. project – Parapsychology and Buddhism – to afford a comparison between descriptions of psychic experiences in Buddhist works and in parapsychological research.

**ARE PEOPLE CONSCIOUS OF SCOPAESTHESIA? DO THE  
NUMBER OF STARERS AND THE INTRODUCTION OF  
ACOUSTATHESIA EFFECT HIT RATES? A PILOT  
INVESTIGATION**

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Scopaesthesia, derived from the Greek words for thinking and knowing. In this paper, the phenomenon of Acoustathesia, the idea that individuals are able to sense when they are being spoken about has been introduced, with the hope that this may increase the hit rates produced by participants. The influence behind the idea of including the phenomenon of Acoustathesia has been developed from research produced by Friday and Luke (2017), in this research the idea of being able to sense when someone is staring at you has been linked with the idea that it is possible to feel when you are being spoken about. The research study by Friday and Luke (2017) has been discussed in further detail within the introduction section of the report. The hypothesis behind this study was that when an individual is being spoken about and stared at that they would be able to sense this more strongly and would be able to pick this up more often. It has also been hypothesized that individuals with higher levels of Paranormal Belief will produce higher and more accurate hit rates. The ability to feel when someone is staring at you and to feel when you are being spoken about has been said to be evolutionarily advantageous, which would suggest that in the past survival may have been dependant on these abilities (Friday & Luke, 2017). The results of this study have shown that there was a marginal positive correlation between the mood of the participants after the study and a marginal positive correlation between the hit rates scored by participants and their confidence that they would contribute to the study. This means that the higher the mood of the participant the higher their hit rates and the higher the confidence of the participant, the higher their hit rate. The paranormal belief levels did not significantly correlate with the hit rates produced by the participants and neither did the stare condition in which the participant was categorized. There was no significant difference between the hit rates scored by the participants within the group stare or single stare condition when compared to chance. Further research within this field in relation to multiple starers would consist of experiments including more starers within the group stare, the reason for this is that though the difference between the mean hit rates was not significant there was a visible difference in the scores which may be possible to increase with more starers. As the mood of the participants marginally correlated with the hit rates, it would be interesting to carry out an experiment relating to different moods and personality types to find whether this is able to affect the hit rates. In relation to Acoustathesia it would be interesting to investigate this phenomenon independently from the idea of Scopaesthesia by the researchers facing away from the subject and repeating their names or not repeating their names, in this experiment it would be useful to include a one-way mirror.

**ANOMALOUS EXPERIENCES REPORTED BY NURSES:  
SECOND STUDY EXAMINING PERSONALITY, PERCEPTUAL  
AND COGNITIVE FACTORS**

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The aim of this study was to determine the degree of occurrence of certain unusual perceptual experiences in hospital settings often related by nurses. Three hundred forty-four nurses were recruited from 36 hospitals and health centers in Buenos Aires, who were grouped as 235 experiencers and 109 non-experiencers. The most common experiences are sense of presence and/or apparitions, hearing noises, voices or dialogues, crying or complaining, intuitions and extrasensory experiences. In relation to the experiences of their patients, the most frequently reported are near-death experiences, religious interventions, and many anomalous experiences in relation with children. The rationale of the present study was to confirm the early findings for work stress and absorption with a bigger sample of nurses (Parra & Gimenez Amarilla, 2017) and, additionally, schizotypy proneness and empathy skills. The initial finding that nurses who report anomalous experiences tend to score higher on work stress was not confirmed. However, experiencers scored higher on the depersonalization factor when compared with non-experiencers. Nurses reporting these experiences tended to score higher on absorption and proneness to schizotypy, mainly “positive” schizotypy (Unusual experiences). Also, they usually reported higher cognitive empathy and emotional comprehension than non-experiencers.

ABSTRACTS OF INVITED ADDRESSES

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**PARAPSYCHOLOGY AS AN ESSENTIAL COMPONENT OF AN  
EXPANDED SCIENCE OF MIND: PROMISES AND  
CHALLENGES**

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In the course of more than half a century of work in the psychology of consciousness and the development of transpersonal psychology, I have become convinced that practical deployment of psi abilities could be used to enrich a science of the mind *per se*, that we could, as it were, put the psyche back in psychology. It will be difficult, but I want to share this vision. Early historical attempts to develop this as a kind of mental chemistry foundered on six major, unaddressed issues, viz. ignoring individual differences, experimenter bias, culture boundedness, insufficient training in introspection, a dominance of materialism that marked introspection as inherently inferior, and a rigid assumption of the inherent privacy of mental events. The development of practical, intelligence-gathering applications of psi, remote viewing, in the last few decades indicates that if remote viewing were applied to multi-observer psi observations of others' mental processes, the inherent privacy of mental events could be greatly reduced and a more probabilistically useful, if not exact, understanding of mind could be developed, including normally "unconscious" processes. Building on the accomplishments of methodologically sophisticated technical parapsychology, a deeper psychology and transpersonal psychology could allow relatively scientific refinement of experiences and knowledge quite important to people, but now generally isolated behind barriers of rigid beliefs and prejudice.

## **THE SOFTWARE OF CONSCIOUSNESS: INTRIGUING LESSONS AND LINGERING PUZZLES ON THE FAR SIDE OF THE STARGATE**

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The advent of global computer communications and social networking presents the parapsychology community with novel opportunities for wide-ranging experimentation. These opportunities come at several levels: (1) Research can be extended in real or differed time around the world, eliminating many financial and logistical concerns with travel and coordination, (2) A higher degree of accuracy in data capture is assured through the network's precise text and time recording, (3) Spontaneous phenomena having to do with coincidences, distance perception and non-locality can be unobtrusively captured and studied well beyond the anecdotal quality of current practice, and (4) Much greater security and protection against fraud can be provided, verified and audited. The parapsychology community has begun taking advantage of the new tools in a number of ongoing studies where current practices can be extended. Beyond these practical considerations of the technology, however, new phenomena have also been frequently noted by software teams coding the systems and they could be profitably reviewed. They date back to the very early days of the Arpanet (circa 1975) when we developed the first social network for use by research and industrial organizations. Our observations forced us to think of the software systems we were building as tools that superseded both space and time. Since remote viewing presented itself as a convenient experimental scheme, we applied it to a series of innovative tests whose results could be re-purposed today in the current environment of widely-available, inexpensive social networks. To that end, we review here the experimental setup that was used to assess the impact of the technology on the perceptions and behavior of our users of the new software; we note the phenomena we observed during these tests; and we project these observations into proposals for the exploitation of social networking as a convenient new instrument for the study of social and individual consciousness.









